



**IS THERE A NON-FEDERAL PROJECT SPONSOR?**

**IF YES, WHO?**

**DO YOU HAVE A LETTER OF SUPPORT FROM A NON-FEDERAL SPONSOR CONFIRMING MATCHING FUNDS?**

**HAS THE PROJECT BEEN APPROVED BY THE US ARMY CORPS OF ENGINEERS?**

**IF SO, WHAT IS THE CORPS DISTRICT NAME?**

**WHO IS THE CORPS POINT OF CONTACT AND THEIR PHONE NUMBER?**

**IN WHICH CITY WILL THE PROJECT BE CARRIED OUT (ALL)?**

**IN WHICH COMMUNITY WILL THE PROJECT BE CARRIED OUT (ALL)?**

**IS THE PROJECT CURRENTLY AUTHORIZED?**